# Index to Volume 26

Following the title, each entry shows the volume and the issue number, the year, and the pagination. The abbreviation NC indicates that the article appeared in the "Notes and Comments" section; the abbreviation RT indicates that the article appeared in the "Retrieving the Tradition" section; the abbreviation K indicates that the article appeared in the section entitled "Kairos: Towards a Culture of Life"; and the abbreviation SH indicates that the article appeared in the "Spirit and History" section.

## Bailie, Gil

René Girard's Contribution to the Church of the 21st Century. 26, no. 1 (1999): 134–153

Reply to Roch Kereszty. 26, no. 1 (1999): 217–224 NC

Balthasar, Hans Urs von Afterword to *The Satin Slipper*. 26, no. 1 (1999): 186–211 RT

Faith and the Expectation of an Imminent End. 26, no. 4 (1999): 687

Batut, Jean Pierre
"God the Father Almigh

"God the Father Almighty": Thoughts on a Disputed Term. 26, no. 2 (1999): 278–294

Bernardi, Peter J., S.J. Maurice Blondel and the Renewal of the Nature-Grace Relation-ship. 26, no. 4 (1999): 805 Bieler, Martin

The Future of the Philosophy of Being. 26, no. 3 (1999): 455–485

Blondel, Maurice

The Third "Testis" Article. 26, no. 4 (1999): 845 RT

Cessario, Romanus

What the Angels See at Twilight. 26, no. 2 (1999): 583–594

Clarke, W. Norris, S.J.

John Paul II: The Complementarity of Faith and Philosophy in the Search for Truth. 26, no. 2 (1999): 557–570

Claudel, Paul

The Satin Slipper. 26, no. 1 (1999): 168–185 RT

Delbrêl, Madeleine

Selected Texts. 26, no. 4 (1999): 754

Farkasfalvy, Denis, O.Cist.

Jesus Reveals the Father: The Center of New Testament Theology. 26, no. 2 (1999): 235–257

Fisichella, Rino

Indulgences and the Mercy of God. 26, no. 1 (1999): 122-133

Fortin, Ernest L.

On the Presumed Medieval Origin of Individual Rights. 26, no. 1 (1999): 55–79

Galmiche, Guitemie and Perrin, Suzanne

The Life of Madeleine Delbrêl. 26, no. 4 (1999): 746

# Index to Volume 26

Following the title, each entry shows the volume and the issue number, the year, and the pagination. The abbreviation NC indicates that the article appeared in the "Notes and Comments" section; the abbreviation RT indicates that the article appeared in the "Retrieving the Tradition" section; the abbreviation K indicates that the article appeared in the section entitled "Kairos: Towards a Culture of Life"; and the abbreviation SH indicates that the article appeared in the "Spirit and History" section.

## Bailie, Gil

René Girard's Contribution to the Church of the 21st Century. 26, no. 1 (1999): 134–153

Reply to Roch Kereszty. 26, no. 1 (1999): 217–224 NC

Balthasar, Hans Urs von Afterword to *The Satin Slipper*. 26, no. 1 (1999): 186–211 RT

Faith and the Expectation of an Imminent End. 26, no. 4 (1999): 687

Batut, Jean Pierre
"God the Father Almigh

"God the Father Almighty": Thoughts on a Disputed Term. 26, no. 2 (1999): 278–294

Bernardi, Peter J., S.J. Maurice Blondel and the Renewal of the Nature-Grace Relation-ship. 26, no. 4 (1999): 805 Bieler, Martin

The Future of the Philosophy of Being. 26, no. 3 (1999): 455–485

Blondel, Maurice

The Third "Testis" Article. 26, no. 4 (1999): 845 RT

Cessario, Romanus

What the Angels See at Twilight. 26, no. 2 (1999): 583–594

Clarke, W. Norris, S.J.

John Paul II: The Complementarity of Faith and Philosophy in the Search for Truth. 26, no. 2 (1999): 557–570

Claudel, Paul

The Satin Slipper. 26, no. 1 (1999): 168–185 RT

Delbrêl, Madeleine

Selected Texts. 26, no. 4 (1999): 754

Farkasfalvy, Denis, O.Cist.

Jesus Reveals the Father: The Center of New Testament Theology. 26, no. 2 (1999): 235–257

Fisichella, Rino

Indulgences and the Mercy of God. 26, no. 1 (1999): 122-133

Fortin, Ernest L.

On the Presumed Medieval Origin of Individual Rights. 26, no. 1 (1999): 55–79

Galmiche, Guitemie and Perrin, Suzanne

The Life of Madeleine Delbrêl. 26, no. 4 (1999): 746

## George, Cardinal Francis

Episcopal Conferences: Theological Reflections. 26, no. 2 (1999): 393–409

## Griffiths, Paul J.

The Gift and the Lie: Augustine on Lying. 26, no. 1 (1999): 3–30

#### Grygiel, Stanisław

"Existence Precedes Essence": Fear of the Gift. 26, no. 2 (1999): 358–370

## Henrici, Peter, S.J.

The One Who Went Unnamed: Maurice Blondel in the Encyclical Fides et Ratio. 26, no. 2 (1999): 609–621

## Kereszty, Roch, O.Cist.

The Eucharist in the Letter to the Hebrews. 26, no. 1 (1999): 154–167 SH

A Response to Gil Bailie's "René Girard's Contribution to the Church of the 21st Century. 26, no. 1 (1999): 212–217 NC

God the Father. 26, no. 2 (1999): 258–277

#### Körner, Bernhard

Thinking Beyond the Reef: The Cross, Faith, and Reason in the *Trinitarian* Ontology of Klaus Hemmerle. 26, no. 2 (1999): 662–681

### Kwasniewski, Peter A.

Solitude, Communion, and Ecstasy. 26, no. 2 (1999): 371–392.

## Leiva-Merikakis, Erasmo

Reflections on John Paul II's "Letter to Artists". 26, no. 2 (1999): 446–450 NC

## Levy, Ian Christopher

Trinity and Christology in Robert Grosseteste's Expositio of Galatians. 26, no. 4 (1999): 874 SH

### Lewis, V. Bradley

Modernity, Morality, and the Social Sciences: A Look at MacIntyre's Critique in Light of Fides et Ratio. 26, no. 1 (1999): 104–121

#### Lubac, Henri de, S.J.

A Meditation on the Principle of the Moral Life. 26, no. 2 (1999): 418–428 RT

#### McCarthy, David M.

Procreation, the Development of Peoples, and the Eschatological Destiny of Humanity. 26, no. 4 (1999): 698

#### Melina, Livio

The "Truth about the Good": Practical Reason, Philosophical Ethics, and Moral Theology. 26, no. 2 (1999): 640–661

#### Nichols, Aidan, O.P.

Hymns Ancient and Postmodern: Catherine Pickstock's After Writing. 26, no. 2 (1999): 429–445

#### Norris, Thomas J.

Jesus Crucified and Forsaken: The Face of God for the Modern World. 26, no. 4 (1999): 891 K

#### Péguy, Charles

The Mystery of the Holy Innocents. 26, no. 2 (1999): 410–417 RT

## Pinckaers, Servais, O.P.

My Sources. 26, no. 4 (1999): 912 NC

## Portier, William L.

Reason's "Rightful Autonomy" in Fides et Ratio and the Continuous Renewal of Catholic Higher Education in the United States. 26, no. 2 (1999): 541–556

#### Prades, Javier

The Search for the Meaning of Life and Faith in the Revelation of Jesus Christ According to Fides et Ratio. 26, no. 2 (1999): 622–639

#### Schindler, David L.

The Meaning of the Human in a Technological Age: Homo Faber, Homo Sapiens, Homo amans. 26, no. 1 (1999): 80–104

God and the End of Intelligence: Knowledge as Relationship. 26, no. 2 (1999): 510–540

The Catholic Academy and the Order of Intellegence: The Dying of the Light? 26, no. 4 (1999): 722.

Beauty, Transcendence, and the Face of the Other: Religion and Culture in America. 26, no. 4 (1999): 915 NC

#### Schmitz, Kenneth L.

Faith and Reason: Then and Now. 26, no. 2 (1999): 595-608

#### Scola, Angelo

Human Freedom and Truth According to the Encyclical Fides et Ratio.26, no. 2 (1999): 486–509

#### Servais, Jacques

Confession as a Sacrament of the Father of Mercy According to Adrienne von Speyr. 26, no. 2 (1999): 343–357

#### Slesinski, Robert F.

Believing Thought as a Category in Russian Religious Philosophy. 26, no. 2 (1999): 571–582

V.S. Solovyov: The Centenary of a Death. 26, no. 4 (1999): 778

Solovyov, V.S. Selected Texts. 26, no. 4 (1999): 791

## Splett, Jörg

Authority: Philosophical Reflections on a Controversial Issue. 26, no. 2 (1999): 319–332

#### Speyr, Adrienne von

Truth and Testimony. 26, no. 1 (1999): 31–38

#### Turek, Margaret M.

"As the Father Has Loved Me" (Jn 15:9): Balthasar's Theodramatic Approach to God the Father. 26, no. 2 (1999): 295–318

### Young, Robin Darling

Ignatius of Antioch, "Attaining the Father". 26, no. 2 (1999): 333–342

